



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOVEMBER 2, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - LEROY SPOTTED EAGLE, SPIRITUAL LEADER, SOUTHERN PAIUTE NATION
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH
- PRESENTATION BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT DOWNTOWN AREA COMMAND TO THE CITY'S RAPID RESPONSE TEAM

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of October 5, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of the Neon Museum La Concha Improvements Agreement providing grant funds to the Neon Museum for the relocation, reconstruction and restoration of the La Concha Motel building - Ward 5 (Weekly)

BUSINESS DEVELOPMENT - CONSENT

4. Approval of the Second Amendment to the Disposition and Development Agreement with the Urban Chamber of Commerce for disposition and development of property located at the southwestern corner of Mount Mariah Drive and Martin L. King Boulevard, APNs 139-21-313-007 and 008 - Ward 5 (Weekly)

FIELD OPERATIONS - CONSENT

5. Approval of an Easement and Rights-of-Way from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs at APN 139-27-211-059 commonly known as the Variety Day Care located at 1050 North D Street - Ward 5 (Weekly)
6. Approval of a Lease Agreement renewal between the City of Las Vegas and Nevada Hospitality Service, LLC, for a storage area at the Downtown Transportation Center located at 300 North Casino Center Boulevard (\$2400 revenue for the year - Transportation Services - Miscellaneous Rentals) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a Special Event License for Hogs & Heifers Saloon Las Vegas, Location: 201 North Third Street, Outside Front Entrance, Dates: November 4-5, 18-19, December 9-10, 31, 2005, Type: Special Event General, Event: SEMA/Professional Bull Riders Finals, Big Twin West, Toys for Tots/National Finals Rodeo, New Year's Eve, Responsible Person in Charge: Jessica Hirshon - Ward 5 (Weekly)
9. Approval of a new Liquor Caterer License, Ringside Liquor, Inc., dba Dino's, 1516 Las Vegas Boulevard South, Albert Spino, Dir, Pres, 50%, Kristin D. Bartolo, Dir, Secy, Treas, 50% - Ward 1 (Tarkanian)
10. Approval of a new Beer/Wine/Cooler Off-sale License, Max Market, LLC, dba Max Market, LLC, 8450 West Sahara Avenue, Suite 117, Serge Armani, Mgr, Mmbr, 60%, Aramayis Movsisyan, Mgr, Mmbr, 40% - Ward 1 (Tarkanian)
11. Approval of a new Package License subject to the provisions of the fire codes and Health Dept. regulations, Wal-Mart Stores, Inc., dba Wal-Mart Neighborhood Market 3655, 10440 West Cheyenne Avenue, Harold L. Scott, Jr., Dir, CEO, Pres, David L. Bullington, VP, Rick W. Brazile, VP, Thomas D. Hyde, EVP, Secy, Joseph J. Fitzsimmons, SVP, Treas - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - CONSENT

12. Approval of a new Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, Short Line Operations, LLC, dba Short Line Express Market, 6390 North Durango Drive, Ernest A. Becker, IV, Mgr, Duane L. Shields, Mgr, Robert M. Morton, II, Mgr, Ernest A. Becker, IV and Kathleen C. Becker Family Trust, Mmbr, 33.33%, Ernest A. Becker, IV, Trustee, Kathleen C. Becker, Trustee, Duane L. Shields and Maryellen Shields Family Trust, Mmbr, 33.33%, Duane L. Shields, Trustee, Maryellen Shields, Trustee, AMS 1998 Trust, Mmbr, 33.33%, Robert M. Morton, II, Trustee - Ward 6 (Ross)
13. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots subject to confirmation of approval by the Nevada Gaming Commission, Cardivan Company, db at Sav-On Drugs 9071, 4800 West Charleston Boulevard - Ward 1 (Tarkanian)
14. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center 332, 7130 North Durango Drive - Ward 6 (Ross)
15. Approval of a new Slot Operator Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's 273, 2000 North Rainbow Boulevard, Ward 6 (Ross)
16. Approval of Change of Location for a Slot Operator License, Sigma Game, Inc., dba Sigma Game, Inc., From: 7160 Amigo Street, To: 3566 Polaris Avenue, Suite 3A, Katsuki Manabe, Dir, Sole Officer, 100% - County
17. Approval of Use Agreement No. 060101 authorizing use of the State of Nevada Agreement No. 7091, Police Vehicle Pricing Agreement - Department of Field Operations - Award recommended to: JONES WEST FORD (\$600,000 - Automotive Service Internal Service Fund)
18. Approval of award of Ordering Agreement No. 060090 for the purchase of five Tymco Volumetric Regenerative Street Sweepers - Department of Field Operations - Award recommended to: H&E EQUIPMENT SERVICES, INC. (\$637,500 - Automotive Service Internal Service Fund)
19. Approval of Use Agreement No. 060032 authorizing use of Western States Contracting Alliance Master Price Agreement No. SBPO1118 for Laboratory Supplies and Equipment - Department of Public Works - Award recommended to: FISHER SCIENTIFIC, LLC (\$70,000 - Sanitation Enterprise Fund)
20. Approval of award of Bid No. 060084-KF, Anthracite Filter Media - Department of Public Works - Award recommended to: CARBON ACTIVATED CORP. (\$35,441.60 - Sanitation Enterprise Fund)
21. Approval of award of Contract No. 060104 for Planning and Fund Raising Services to support the 2006 U.S. Conference of Mayors - Department of Leisure Services - Award recommended to: R&R LIVE, LLC (\$1,682,905 - Multipurpose Special Revenue Fund)
22. Approval of issuance of Agreement No. 060115 for Professional Services to Design SNPLMA Trail Projects - Office of Administrative Services - Award recommended to: POGGEMEYER DESIGN GROUP (\$1,106,500 - Parks and Leisure Activities Capital Projects Fund)

HUMAN RESOURCES - CONSENT

23. Approval to create one regular full-time Engineering Manager position for the Clean Water Coalition with the City of Las Vegas' portion of the jointly funded position at 40% of the gross (\$126,700 - Sanitation Enterprise Fund)

PUBLIC WORKS - CONSENT

24. ABEYANCE ITEM - Approval of First Supplemental Interlocal Contract 517a between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase funding for right-of-way and to change the scope of the US-95 and I-215 Mountain Edge Parkway Interchange project to include the Mountain Edge Parkway/I-215 Interchange (\$14,800,000 - Regional Transportation Commission) - Ward 6 (Ross)
25. ABEYANCE ITEM - Approval to appraise and purchase or condemn right-of-way parcels for the Mountain Edge Parkway project from the Western Beltway near Centennial Parkway and Lansford Street north and northeasterly through the Kyle Canyon Road/US 95 interchange to the intersection of Moccasin Road and Fort Apache Road (\$20,000,000 - Regional Transportation Commission [RTC]) - Ward 6 (Ross)
26. Approval of Fourth Supplemental Interlocal Contract 388d between the City of Las Vegas and the Regional Transportation Commission to change the scope of the Alexander/Hualapai, Cheyenne Avenue to Cimarron Road, roadway improvement project to add approximately 1,250 feet on Alexander Road west of Hualapai Way to the intersection of Alexander Road and Vegas Vista Trail - Ward 6 (Ross)
27. Approval of Second Supplemental Interlocal Contract LAS.16.F.04 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for additional funding for design of the Rancho Road System (El Campo Grande Storm Drain) (\$75,000 - Clark County Regional Flood Control District) - Ward 6 (Ross)
28. Approval of First Supplemental Interlocal Contract LAS.10.X.05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for additional funding for construction of Ann Road Detention Basin Facilities (CAM 10 Detention Basin) (\$510,000 - Clark County Regional Flood Control District) - Ward 6 (Ross)
29. Approval of Third Supplemental Interlocal Contract LAS.10.W.04 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for additional funding for landscaping of the Lone Mountain System, Lone Mountain Detention Basin Outfall to Durango Drive (\$710,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
30. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Jeuri Rodolfo Viramontes-Gil and Guadalupe Viramontes, owners (north of Cheyenne Avenue, east of Torrey Pines Drive, APN 138-11-801-007) - County (near Ward 6 - Ross)
31. Approval of an Encroachment Request from Aztec Engineering on behalf of CityMark Development, LLC, owner (southeast corner of Bonneville Avenue and 3rd Street) - Ward 1 (Tarkanian)
32. Approval of an Encroachment Request from Dean Bryan of Bryan Construction, Incorporated, on behalf of Baker Law Offices, owner (southwest corner of 8th Street and Clark Avenue) - Ward 1 (Tarkanian)
33. Approval of a First Amendment to Engineering Design Services Agreement with PBS&J for the Rancho Road System - El Campo Grande Storm Drain System (\$75,000 - Clark County Regional Flood Control District [CCRFCDD]) - Ward 6 (Ross)
34. Approval of a First Amendment to Engineering Design Services Agreement with CH2M Hill for additional design services related to the Discovery Drive, Martin L. King Boulevard to Grand Central Parkway project (\$50,000 - Regional Transportation Commission [RTC]) - Ward 5 (Weekly)

RESOLUTIONS - CONSENT

35. R-97-2005 - Approval of an Amended Resolution requesting a grant from the Las Vegas Convention and Visitors Authority for the purpose of making capital improvements to recreational facilities within the City, specifically the La Concha Motel improvements, approving the Cooperative Agreement, and authorizing the Mayor to execute any documents related thereto - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 36. Report from the City Manager on Emerging Issues
- 37. Report from the City Manager on the completion of the City of Las Vegas 2005 Citizens Leadership Academy

BUSINESS DEVELOPMENT - DISCUSSION

- 38. TABLED ITEM - Discussion and possible action regarding an Agreement between the City of Las Vegas and Golf Club of Illinois, Inc., an Illinois corporation, to Release Land Use Condition and To Cancel Water Provision Agreement for parcels APNs 161-09-801-002 and 161-10-202-001 located at the northeast, southeast, and southwest corners of Vegas Valley Drive and the alignment of Stephanie Street, Las Vegas, Clark County, Nevada (Revenue of \$2,584,984.00 allocated to the Sanitation Enterprise Fund and \$4,615,016.00 allocated to City Facilities Capital Project Fund) - All Wards
- 39. TABLED ITEM - Discussion and possible action regarding First Amendment Agreement between the City of Las Vegas and Golf Club of Nevada, Inc., a Nevada Corporation, to amend the Stallion Mountain Golf Course Water Provision Agreement dated December 8, 1997 - All Wards

CITY ATTORNEY - DISCUSSION

- 40. Discussion and possible action on Appeal of Work Card Denial: Approved May 4, 2005 subject to six month review: Michael Emanuel, 2901 Industrial Road, Las Vegas, Nevada 89109
- 41. Discussion and possible action on Appeal of Work Card Denial: Approved May 4, 2005 subject to six month review: Allison J. Urbinato, 9640 Lighthouse Avenue, Las Vegas, Nevada 89148
- 42. Discussion and possible action on Appeal of Work Card Denial: David Joseph Von Steinmann, 3770 S. Swenson, Apt. M-303, Las Vegas, Nevada 89119
- 43. Discussion and possible action on Work Card Denial: Monique Flowers, 4201 W. Rochelle #2043, Las Vegas, Nevada 89103

FINANCE & BUSINESS SERVICES - DISCUSSION

- 44. Discussion and possible action regarding executing an ambulance service franchise agreement with MedicWest Ambulance, Inc., granting it a nonexclusive franchise to perform non-emergency ambulance service in the City
- 45. Discussion and possible action regarding executing an ambulance service franchise agreement with Mercy, Inc. dba American Medical Response, granting it a nonexclusive franchise to perform emergency and non-emergency ambulance service in the City
- 46. Discussion and possible action regarding a Six Month Review of a Tavern License, Nashs', Inc., dba H & H Discount Liquor, 1916 North Decatur Boulevard, Mae S. Gappy, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
- 47. ABEYANCE ITEM - Discussion and possible action regarding Change of Location for a Pawnbroker/Class II Secondhand Dealer License and Pistol Permit subject to the provisions of the planning and fire codes, EZPAWN Nevada, Inc., dba EZPAWN, From: 808 Las Vegas Boulevard South, To: 3862 West Sahara Avenue, Vincent A. Lambiase, Pres, CEO, Daniel N. Tonissen, Sr VP, Michael E. Garman, Area Mgr (NOTE: Item to be heard in conjunction with Item 95 - SUP-8044) - Ward 1 (Tarkanian)
- 48. Discussion and possible action regarding Temporary Approval of a new Tavern License subject to the provisions of the fire codes and Health Dept. regulations, Club King, LLC, dba Celebrity Las Vegas, 201 North Third Street, Suite 110, Frederic S. Aparcar, Mgr, Mmbr, 50%, Evan R. Glusman, Mgr, Mmbr, 50% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - DISCUSSION

49. Discussion and possible action regarding Temporary Approval of Change of Ownership, Location and Business Name for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Professional Investment Group, LLC, dba La Pachanga, 4545 West Sahara Avenue (Non-operational), Kevin M. McMullen, Mgr, Mmbr, 25%, James E. Magnusson, Mmbr, 20%, Mark A. Woodward, Mmbr, 20%, William S. Bevers, Mmbr, 20%, Larry L. Smith, Mmbr, 7.5%, Ronald E. Waul, Mmbr, 7.5%, Marcus W. Labonte, Mgr, To: Becker Gaming Group, dba Becker Steakhouse, 2400 North Buffalo Drive, Suite 125, Bruce F. Becker, Dir, Pres, Barry W. Becker, Dir, Secy, Treas, Ernest A. Becker, IV, Dir, VP, Becker Gaming, Inc., 100%, Bruce F. Becker, Dir, Pres, Secy, Treas, 41.43%, Barry W. Becker, Dir, Asst Secy, 29.285%, Ernest A. Becker, IV, Dir, Ernest A. Becker, IV & Kathleen C. Becker Family Trust, 29.285%, Ernest A. Becker, IV, Co-Trustee, Kathleen R. Becker, Co-Trustee - Ward 4 (Brown)
50. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Xiang Hong Qian, dba Fantasy Massage, 5000 West Oakey Boulevard, Suite D-2, Xiang H. Qian, 100% - Ward 1 (Tarkanian)
51. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Lucky Champ, Inc., dba Lucky Champ, Inc., 1420 West Bonanza Road, Vinay Bawa, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
52. Discussion and possible action regarding a Six Month Review of an Auctioneer License, J. P. King Auction Company, Inc., dba J. P. King Auction Company, Inc., 108 Fountain Avenue, Gadsden, AL, Jerry C. King, Dir, Pres, Auctioneer, 25%, James S. King, Dir, EVP, Auctioneer, 25%, Christie K. Ray, Dir, Secy, Auctioneer, 25% - Alabama

PLANNING & DEVELOPMENT - DISCUSSION

53. Discussion and possible action regarding a moratorium on approvals of or acceptance of applications for Site Development Plan Reviews (SDR) for conversion of existing apartments into condominiums - All Wards

RESOLUTIONS - DISCUSSION

54. R-98-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and Commerce Street Studios, LLC, located at 1551 South Commerce Street (APN 162-03-210-008) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 1 (Tarkanian) [NOTE: This item is related to Redevelopment Agency Items 2 and 3]
55. R-99-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and Hennessey's Las Vegas, Inc., dba Hennessey's Tavern, located at 425 Fremont Street, Suite 120 (APN 139-34-610-022) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 1 (Tarkanian) [NOTE: This item is related to Redevelopment Agency Items 4 and 5]
56. R-100-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and Hennessey's Las Vegas, Inc., dba Mickie Finnz, located at 425 Fremont Street, Suite 110 (APN 139-34-610-022) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 1 (Tarkanian) [NOTE: This item is related to Redevelopment Agency Items 6 and 7]

BOARDS & COMMISSIONS - DISCUSSION

57. PARK & RECREATION ADVISORY COMMISSION - Carlos Cordeiro, Term Expiration 11-18-2005 (Resigned); Dr. Donald Romeo, Term Expiration 11-18-2005
58. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Janice Miller, Term Expiration 11-18-2005

BOARDS & COMMISSIONS - DISCUSSION

59. Discussion and possible action on the appointment of two members and two alternate members to the Clark County Regional Flood Control District Technical Advisory Committee

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

60. Bill No. 2005-58 - Establishes new criteria for determining ambulance response time compliance, increases fees chargeable for ambulance services and loaded mileage, and permits annual fee increases based on the Consumer Price Index. Proposed by: Mark Vincent, Director of Finance and Business Services
61. Bill No. 2005-59 - Specifies the circumstances under which the display of a vehicle for sale on certain residential property may be considered an accessory use. Sponsored by: Councilman Gary Reese
62. Bill No. 2005-60 - Revises the provisions governing abandoned vehicles on certain types of private property. Sponsored by: Councilman Gary Reese
63. Bill No. 2005-61 - Includes unoccupied lots in the general prohibition on the display or sale of motor vehicles on parking lots and vacant lots. Sponsored by: Councilman Gary Reese
64. Bill No. 2005-62 - Amends Ordinance No. 5756, relating to the annexation of property, to correct the legal description contained therein (General Location - northeast corner of Centennial Parkway and Kevin Way). Proposed by: Bradford R. Jerbic, City Attorney

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. Bill No. 2005-57 - Updates the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. Proposed by: M. Margo Wheeler, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

67. ABEYANCE ITEM - Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building/Demolition located at 3340 N. Rainbow Boulevard. PROPERTY OWNER: STAR LIVING TRUST - SADRI FARBORZ TRS - Ward 6 (Ross)
68. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at Vacant lot - 724 McKnight Street (APN: 139-25-410-021). PROPERTY OWNER: MARCI ANN PONCE - Ward 3 (Reese)

HEARINGS - DISCUSSION

69. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at Vacant lot - Paniflow Street and Poppy Lane (APN: 139-25-410-023). PROPERTY OWNER: BILLY GOAT ACRES LP - Ward 3 (Reese)
70. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 400 Jackson Avenue. PROPERTY OWNER: PLATINUM CAPITAL CA & ASSOC - REVELLO JAMES & KAREN - C/O NOTEWORLD - Ward 5 (Weekly)
71. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 125 N. 11th Street. PROPERTY OWNER: P F S HOLDINGS INC - Ward 5 (Weekly)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

72. EOT-8826 - APPLICANT/OWNER: CORVIALE, LLC - Request for an Extension of Time of an approved Variance (VAR-4804) TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 11,500 FEET IS REQUIRED FOR A 16-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 2.92 acres at 1700 South Buffalo Drive (APNs 163-03-201-003, 004 and 005), R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) Zone, Ward 1 (Tarkanian). The Planning Commission and staff recommend APPROVAL
73. EOT-9483 - APPLICANT: BECKER BUILT - OWNER: BECKER EQUITIES - Request for an Extension of Time of an approved Variance (VAR-2782) THAT ALLOWED A 39-FOOT REAR YARD SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRED A MINIMUM OF 57 FEET for an approved Convenience Store with Fuel Pumps at 6390 North Durango Drive (APN 125-29-511-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
74. EOT-9484 - APPLICANT: BECKER BUILT - OWNER: BECKER EQUITIES - Request for an Extension of Time of an approved Special Use Permit (SUP-2541) FOR ALCOHOLIC BEVERAGE SALES/LIQUOR STORE in conjunction with an approved Convenience Store with Fuel Pumps at 6390 North Durango Drive (APN 125-29-511-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
75. EOT-9485 - APPLICANT: BECKER BUILT - OWNER: BECKER EQUITIES - Request for an Extension of Time of an approved Special Use Permit (SUP-2544) FOR GAMING (RESTRICTED) AND A WAIVER OF THE REQUIRED 330-FOOT DISTANCE SEPARATION FROM SINGLE FAMILY DETACHED DWELLINGS in conjunction with an approved convenience store with fuel pumps at 6390 North Durango Drive (APN 125-29-511-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
76. EOT-9486 - APPLICANT: BECKER BUILT - OWNER: BECKER EQUITIES - Request for an Extension of Time of an approved Special Use Permit (SUP-2545) FOR A CONVENIENCE STORE WITH FUEL PUMPS AND A WAIVER OF THE REQUIRED 330-FOOT DISTANCE SEPARATION FROM SINGLE FAMILY DETACHED DWELLINGS at 6390 North Durango Drive (APN 125-29-511-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - CONSENT

77. EOT-9497 - APPLICANT: BECKER BUILT - OWNER: BECKER EQUITIES - Request for an Extension of Time of an approved Special Use Permit (SUP-2543) FOR A CAR WASH (AUTOMATIC) in conjunction with an approved convenience store with fuel pumps at 6390 North Durango Drive (APN 125-29-511-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

78. DIR-9994 - APPLICANT: WESTCARE NEVADA INC. - Appeal of the Director's decision to deny a Business License per 19.04.010 for an acute psychiatric hospital on property located at 401 South Martin Luther King Boulevard (APN 139-33-601-004), M (Industrial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
79. SDR-8833 - PUBLIC HEARING - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: WEST GOWAN, LLC - Request for a Site Development Plan Review FOR A PROPOSED TWO STORY 61,732 SQUARE FOOT OFFICE DEVELOPMENT adjacent to the southwest corner of Interstate 215 and Gowan Road (APN 137-12-301-007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
80. SDR-8885 - PUBLIC HEARING - APPLICANT/OWNER: JRJ INVESTMENTS, INC. - Request for a Site Development Plan Review FOR A PROPOSED 25,665 SQUARE FOOT EXPANSION OF AN EXISTING CAR DEALERSHIP AND WAIVERS OF THE PERIMETER AND PARKING LOT LANDSCAPING REQUIREMENTS on 7.81 acres at 6900 West Sahara Avenue (APN 163-03-806-010), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
81. MOD-8637 - PUBLIC HEARING - APPLICANT: ASTORIA HOMES - OWNER: ASTORIA ALEXANDER, LLC - Request for a Major Modification to the Lone Mountain West Master Development Plan TO AMEND THE FOLLOWING: AMEND SECTION 2.3.4 "MEDIUM-LOW DENSITY RESIDENTIAL" TO ALLOW THREE-STORY DWELLINGS; AMEND TABLES 2, 3 AND 4 TO REFLECT PROPOSED CHANGES IN LAND USE DESIGNATIONS; AND TO CHANGE THE LAND USE DESIGNATION FROM: MFM (MULTI-FAMILY MEDIUM RESIDENTIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL); on 30.0 acres adjacent to the southwest corner of Alexander Road the I-215 Beltway (APNs 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (UNDEVELOPED) ZONE [MFM (MULTI-FAMILY MEDIUM - LONE MOUNTAIN WEST SPECIAL LAND USE DESIGNATION)] UNDER RESOLUTION OF INTENT TO PD (PLANNED DEVELOPMENT) ZONE [ML (MEDIUM-LOW DENSITY RESIDENTIAL) LONE MOUNTAIN WEST SPECIAL LAND USE DESIGNATION)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
82. WVR-8638 - PUBLIC HEARING - APPLICANT: ASTORIA HOMES - OWNER: ASTORIA ALEXANDER, LLC - Request for a Waiver of Title 18.12.130 TO ALLOW THREE PRIVATE DRIVES 180 FEET, 770 FEET AND 820 FEET IN LENGTH WHERE 150 FEET IS THE MAXIMUM LENGTH ALLOWED FOR A PROPOSED 371-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 30.0 acres adjacent to the southwest corner of Alexander Road and the I-215 Beltway (APNs 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [MFM (Multi-Family Medium Density Residential) - Lone Mountain West Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone [PROPOSED: ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
83. VAR-8636 - PUBLIC HEARING - APPLICANT: ASTORIA HOMES ADVERTISING - OWNER: ASTORIA ALEXANDER, LLC - Request for a Variance TO ALLOW 95,028 SQUARE FEET OF OPEN SPACE WHERE 122,430 SQUARE FEET OF OPEN SPACE IS REQUIRED FOR A PROPOSED 371-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 30.00 acres adjacent to the south of Alexander Road and east of the 215 Beltway (APNs 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [MFM (Multi-Family Medium Density Residential) - Lone Mountain West Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone [PROPOSED: ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation] , Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

84. VAR-8962 - PUBLIC HEARING - APPLICANT: ASTORIA HOMES ADVERTISING - OWNER: ASTORIA ALEXANDER, LLC - Request for a Variance TO ALLOW 557 PARKING SPACES WHERE 742 PARKING SPACES ARE REQUIRED FOR A PROPOSED 371-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 30.00 acres adjacent to the south of Alexander Road and east of the 215 Beltway (APNs 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [MFM (Multi-Family Medium) - Lone Mountain West Special Land Use Designation)] under Resolution of Intent to PD (Planned Development) Zone [PROPOSED: ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
85. SDR-8635 - PUBLIC HEARING - APPLICANT: ASTORIA HOMES - OWNER: ASTORIA ALEXANDER, LLC - Request for a Site Development Plan Review FOR A PROPOSED 371-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT; AND A WAIVER OF SECTION 3.5.3 OF THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN TO ALLOW A 3.5 FOOT SETBACK WHERE A SETBACK OF LESS THAN TWO FEET OR MORE THAN TEN FEET IS REQUIRED on 30.0 acres adjacent to the southwest corner of Alexander Road and the I-215 Beltway (APNs 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [MFM (Multi-Family Medium Density Residential) - Lone Mountain West Special Land Use Designation] under Resolution of Intent to PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation)] [PROPOSED: ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
86. MSP-8319 - PUBLIC HEARING - APPLICANT: LAS VEGAS ATHLETIC CLUB - OWNER: JERMAC - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Master Sign Plan FOR A PROPOSED COMMERCIAL DEVELOPMENT at 1725 North Rainbow Boulevard (APN 138-22-803-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
87. VAC-8589 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION - Petition to Vacate a portion of First Street, from Fremont Street to approximately 150 feet north of Carson Avenue, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
88. VAC-8641 - PUBLIC HEARING - APPLICANT: BONAR DEVELOPMENT - OWNER: BEASTAR, LLC. - Petition to Vacate the south half of Horse Drive between Coke Street and Conough Lane, and the east half of Conough Lane from Horse Drive to approximately 375 feet north of Teasha Avenue, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
89. VAC-8755 - PUBLIC HEARING - APPLICANT/OWNER: B & B ASSET MANAGEMENT, LLC - Petition to Vacate a 30-foot wide public utility easement generally located at the northwest corner of Harris Avenue and Lamb Boulevard, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
90. VAR-8348 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TOWBIN HUMMER - OWNER: CARDAN LINDELL NORTH, LLC - Council Review of a request for a Variance TO ALLOW A PROPOSED 55-FOOT FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 4.14 acres at the northwest corner of West Sahara Avenue and Lindell Road (APN 163-01-404-022), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (7-0 vote) APPROVED
91. VAR-8651 - PUBLIC HEARING - APPLICANT/OWNER: A. O. BONANZA HOLDINGS, LLC. - Request for a Variance TO ALLOW NO STEP BACK WHERE A 1:1 STEP BACK RATIO IS REQUIRED ABOVE 35 FEET on 2.87 acres adjacent to the northeast corner of Bonanza Road and Main Street (APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008 and 046 through 051), R-2 (Medium-Low Density Residential) Zone and C-M (Commercial/Industrial) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
92. SUP-8814 - PUBLIC HEARING - APPLICANT/OWNER: A. O. BONANZA HOLDINGS, LLC. - Request for a Special Use Permit FOR A PROPOSED MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT adjacent to the northeast corner of Main Street and Bonanza Road (APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051), R-2 (Medium-Low Density Residential) Zone and C-M (Commercial/Industrial) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

93. SDR-8649 - PUBLIC HEARING - APPLICANT/OWNER: A. O. BONANZA HOLDING, LLC - Request for a Site Development Plan Review FOR A MIXED-USE DEVELOPMENT WITH 296 RESIDENTIAL UNITS AND 34,700 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS IN BUILDING PLACEMENT; STREET AND FOUNDATION LANDSCAPE STANDARDS; FRONT, CORNER SIDE, AND REAR YARD SETBACK REQUIREMENTS; AND TO ALLOW A 241-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 249-FEET FROM RESIDENTIAL PROPERTY IS REQUIRED on 2.87 acres adjacent to the northeast corner of Main Street and Bonanza Road (APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051), R-2 (Medium-Low Density Residential) Zone and C-M (Commercial/Industrial) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
94. SUP-8255 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PAWN PLACE - OWNER: RAINBOW SAHARA CENTER NO. 2 - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP at 2200 South Rainbow Boulevard (APN 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) and staff recommend APPROVAL
95. SUP-8044 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: EZ PAWN NEVADA, INC. - OWNER: JO WADE CORPORATION - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT PAWN SHOP at 3862 West Sahara Avenue (APN 162-06-813-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: Item to be heard in conjunction with Morning Session Item 47] The Planning Commission (4-3 vote) and staff recommend APPROVAL
96. SUP-8757 - PUBLIC HEARING - APPLICANT: SONIO'S CAFE & ROTISSERIE - OWNER: ZJ&R PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR AND WAIVERS FROM THE 400 FOOT DISTANCE SEPARATION REQUIREMENTS FROM AN EXISTING CHURCH, SCHOOL AND CITY PARK at 3900 West Charleston Boulevard, Suite #120 (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) and staff recommend APPROVAL
97. SUP-8888 - PUBLIC HEARING - APPLICANT: JOHN BLOOM - OWNER: JOHN J. BLOOM AND VETA BLOOM - Request for a Special Use Permit FOR A PROPOSED GUEST HOUSE/CASITA ON A LOT THAT IS LESS THAN 80 FEET WIDE at 8305 Opal Cove Drive (APN 138-16-215-026), R-PD5 (Residential Planned Development- 5 Units per Acre) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. SUP-8901 - PUBLIC HEARING - APPLICANT: BOUNCE U OWNER: BROOKHOLLOW LLC - Request for a Special Use Permit FOR A 9,723 SQUARE FOOT INDOOR RECREATIONAL FACILITY at 7340 Smoke Ranch Road, Suite E (APN 138-15-410-020), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. ZON-8904 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: TRAN NHU THI - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [ML (MEDIUM-LOW) GENERAL PLAN DESIGNATION] TO: R-PD6 (RESIDENTIAL PLANNED DEVELOPMENT - 6 UNITS PER ACRE) on 5.2 acres located on the northeast corner of Durango Drive and Via Olivero Avenue (APN 163-04-401-001), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. SDR-8902 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: TRAN NHU THI - Request for a Site Development Review FOR 31 RESIDENTIAL LOTS on 5.2 acres located on the northeast corner of Durango Drive and Via Olivero Avenue (APN 163-04-401-001) U (Undeveloped) Zone [ML (Medium-Low) General Plan Designation] [PROPOSED: R-PD6 (Residential Planned Development - 6 Units per Acre)], Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. GPA-8883 - PUBLIC HEARING - APPLICANT/OWNER: JAIME AND SYLVIA MARTINEZ - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.48 acres 175 feet west of Eastern Avenue on Ogden Avenue (APNs 139-35-718-006, 007 and 008), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

102. ZON-8884 - PUBLIC HEARING - APPLICANT/OWNER: JAIME AND SYLVIA MARTINEZ - Request for a Rezoning FROM: R-2 (Medium-Low Density Residential) TO: P-R (Professional Office and Parking) on 0.48 acres 175 feet west of Eastern Avenue on Ogden Avenue (APNs 139-35-718-006, 007 and 008), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
103. SDR-8886 - PUBLIC HEARING - APPLICANT/OWNER: JAIME AND SYLVIA MARTINEZ - Request FOR A PROPOSED 3,038 SQUARE FOOT OFFICE COMPLEX AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENT on 0.48 acres 175 feet west of Eastern Avenue on Ogden Avenue (APNs 139-35-718-006, 007 and 008), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

104. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue